

**FITZPATRICK, CELLA, HARPER & SCINTO**

650 Town Center Drive, Suite 1800  
Costa Mesa, California 92626  
(714) 540-8700

Facsimile: (714) 540-9823

**FACSIMILE COVER SHEET**

**TO:** Examiner Mohammad Ali  
United States Patent and Trademark Office

**FROM:** Frank L. Cire

**RE:** U.S. Patent Application No. 09/651,293  
Our Ref: 00862.021992

**FAX NO.:** (703) 746-5652

**DATE:** August 3, 2004

**NO. OF PAGES:** 3  
(including cover page)

**TIME:** 3:05 pm

**SENT BY:** Suzy Atkinson

**MESSAGE**

Please find attached a copy of a proposed claim sheet for our interview scheduled for Wednesday, August 4, 2004 at 1:00 PM.

**IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

**Note:** We are transmitting from a Canon Model FAX-L770  
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

CA MAIN BS481v1

**BEST AVAILABLE COPY**